



The Atlantic Community School District will prepare all learners to be creative, innovative, and productive citizens by providing diverse opportunities to learn and apply relevant skills and knowledge in a positive, disciplined, and challenging environment.

REGULAR SCHOOL BOARD MEETING

Location: High School Media Center, 1201 E 14th Street, Atlantic, Iowa

Date: January 14, 2026

Time: 6:00 p.m.

Live Stream: [YouTube link](#)

1. **Call to Order**
2. **Roll Call**
3. **Approval of Agenda**
4. **Welcome Visitors and Public Comments**
5. **Special Presentation:** Homeschool Presentation
6. **Reports**
 - a. Student Activities/Athletics Report
 - b. [Student Services Report](#)
 - c. Building Principals' Reports: [PK-3rd](#), [4-5th](#), [6-8th](#), [9-12th](#)
 - d. Superintendent Report
 - e. Board Updates
 - f. [Financial Report](#)
7. **Consent Items*** *Note: Any item may be removed from the consent agenda by a board member and considered separately.*
 - a. [Meeting Minutes](#) from December
 - b. [Monthly bills](#) and [prepaid bills](#)
 - c. Open Enrollment Applications
 - d. Special Education Contracts
 - e. Resignations/Retirements
 - i. [Ashley Mosier](#), Boys Track Assistant Coach, effective January 14, 2026
 - ii. [Matt Best](#), Assistant Football coach
 - iii. Gentri Meier, Mental Health Professional, effective February 6, 2026
 - iv. [Elizabeth Herrick-Williams](#), High School Art Teacher, effective end of school year, 2026
 - v. [Tracy Daugherty](#), Elementary Title 1 Math Teacher, effective end of school year, 2026
 - vi. [Steve Andersen](#), Transportation Director, effective June 5, 2026
 - f. Recommendation to Hire
 - i. [Ashley Mosier](#), Girls Track Assistant Coach, effective January 15, 2026
 - ii. [Hunter Khongmaly](#), Vocal Music Activity Sponsor
 - iii. [Jordan Zarbano](#), Boys Wrestling Volunteer Coach, effective January 15, 2026
 - iv. [Lexie Trotter](#), Special Education Paraprofessional
 - g. [Gifts, Grants and Donations](#) from December
 - h. Upcoming Fundraising Request(s)
 - i. ~~Mary Jensen with FBLA; Jan 15-23, Selling flowers for Valentines Day~~ **Cancelled**
 - ii. [Dawn Walton with i-JAG](#); Jan 16 and Feb 6, Bake sale
 - i. Out-of-State Travel Request(s)
 - i. [Show Choir event](#), Wahoo, Nebraska, Feb 21, 2026
8. **Discussion**
 - a.
9. **Action Items**
 - a. The [attached](#) are recommended names to serve on the 2025-26 School Improvement Advisory Board committee (SIAC)
 - b. Agreement between Owner and Architect and Proposal for Design Services from SVPA
 - c. Snyder & Associates Topographic Survey Services Agreement

ATLANTIC CSD BOARD OF EDUCATION

Josh McLaren, President (Term Expires 2029)
Gini Jordan, Vice-President (Term Expires 2027)
Chet Meneely (Term Expires 2029)
Jodi Stowater-Goodrich (Term Expires 2027)
Laura McLean, (Term Expires 2027)

ADMINISTRATION

Dr. Beth Johnsen, Superintendent
Lisa Jones, Board Secretary/Treasurer
Heather McKay, High School Principal
Andrew Mitchell, Asst HS Principal/Activity Director
Casey Pelzer, Middle School Principal
James Northwick, Schuler Principal/ Curriculum Director
Stacey Hornung, Washington Elementary Principal



- d. Board policy 5-year review: Reading of Board Policies 600 series
- e. [Laura McLean](#), Retiring Board Director, effective January 15, 2026

10. Upcoming Dates

- a. IASB Day on the Hill, January 26; 9:30am - 3:00 pm
- b. Board Work Session, January 28, 2026; 6:00 p.m. High School Media Center
- c. Regular Board Meeting, February 11, 2026, 6:00 p.m. High School Media Center

11. Board Meeting Evaluation

- a. Closing question:

12. Adjournment

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