



The Atlantic Community School District will prepare all learners to be creative, innovative and productive citizens by providing diverse opportunities to learn and apply relevant skills and knowledge in a positive, disciplined and challenging environment.

NOTICE OF SCHOOL BOARD MEETING

Location: 1201 E 14th Street, Atlantic, Iowa – High School Media Center

Date: August 13, 2025 **Time:** 6:30 p.m.

Regular Meeting, open to the public: **Live Stream:** [YouTube](#)

1. **Call to Order**
2. **Roll Call**
3. **Approval of Agenda**
4. **Welcome Visitors and Public Comments**
 - a. Michelle Schuler
 - b. Mary McBride
5. **Special Presentation** : Summer School Program
6. **Reports**
 - a. Student Activities/Athletics
 - b. [PK-3rd Grade Report](#)
 - c. [4th-5th Grade Report](#)
 - d. [6th-8th Grade Report](#)
 - e. [9th-12th Grade Report](#)
 - f. [Student Services](#)
 - g. Superintendent Report
 - h. Board Report
 - i. [July Financial Reports](#)
7. **Consent Items***
8. **Discussion**
 - a. Master Plan and Bond Referendum
 - b. Review District goals and strategic plan
 - c. Review unfilled teacher positions and plans to accommodate student needs
9. **Action Items**
 - a. IASB [Legislative Priorities](#)
 - b. [District goals](#) and [strategic plan](#)
 - c. Resolution Fixing Date for a Hearing on the Proposed Issuance of Approximately \$18,500,000 School Infrastructure Sales, Services and Use Tax Revenue Bonds
 - d. Second reading of following board policies
 - i. [505.08](#) Parent & Family Engagement
 - ii. [505.08\(R\)1](#) Regulation for Parent & Family Engagement
 - iii. [506.01](#) Education Records Access
 - iv. [506.01\(R\)1](#) Regulation Use of Education Records
 - v. [506.01\(E\)1](#) Exhibit for Non Parent access to Education Records
 - vi. [506.01\(E\)2](#) Exhibit for Authorization for release of records
 - vii. [506.01\(E\)3](#) Exhibit for Request for Hearing
 - viii. [506.01\(E\)4](#) Exhibit for Request for Examination
 - ix. [506.01\(E\)5](#) Exhibit for Notification of Transfer of Records

ATLANTIC CSD BOARD OF EDUCATION

Laura McLean, President (Term Expires 2027)
Josh McLaren, Vice-President (Term Expires 2025)
Gini Jordan (Term Expires 2027)
Kristy Pellett (Term Expires 2025)
Jodi Stowater-Goodrich (Term Expires 2027)

ADMINISTRATION

Dr. Beth Johnsen, Superintendent
Lisa Jones, Director of Finance/Board Secretary
Heather McKay, High School Principal
Andrew Mitchell, Asst HS Principal/Activity Director
Casey Pelzer, Middle School Principal
James Northwick, Schuler Principal/ Curriculum Director
Stacey Hornung, Washington Elementary Principal
Stacey Schmidt, Director of Student Services

- x. [506.01\(E\)6](#) Exhibit for Letter to Parent
- xi. [506.01\(E\)8](#) Exhibit for Annual Notice of Education Records
- xii. [506.02](#) Student Directory Information
- xiii. [506.02\(E\)1](#) Exhibit for releasing Student Directory Information
- xiv. [506.03](#) Student Photographs
- xv. [506.04](#) Student Library Circulation Records
- xvi. [507.09](#) Wellness Policy
- e. [Cell Phone Policy](#) our version [Cell Phone policy](#) IASB Version
- f. [TLC Supplemental Contracts](#)
- g. [2025-2026 Substitute Rates](#)
- h. Handbooks
 - i. Student Handbooks
 - 1. [High School](#) (9th-12th)
 - 2. [Middle School](#) (6th-8th)
 - 3. [Schuler Elementary](#) (4th-5th)
 - 4. [Washington Elementary](#) (PK-3rd)
 - ii. [Employee Handbook](#)
 - iii. [Coaches & Sponsors Handbook](#)
- i. Level 1 investigator for bullying/harassment cases
- j. [Jack & Jill Preschool agreement](#) between school district and YMCA
- k. [Family Connections](#) Therapy Services, Council Bluffs

10. Upcoming Dates

- a. First day for citizens to file nomination papers with board secretaries, August 25, 2025
- b. Board Work Session, August 27, 6:30 pm; Achievement Center Conference Room

11. Board Meeting Evaluation

- a. Question for the Board to evaluate meeting

12. Adjournment

*Consent Items

- a. Meeting Minutes from [July 9, 2025](#) [July 23, 2025](#)
- b. Current [Monthly bills](#) and [prepaid bills](#) since last board meeting
- c. Open Enrollment Applications
- d. Resignations
 - i. [Cindy Copeland](#), Nutrition Dept Cook, effective July 14, 2025
 - ii. [Vanessa Proehl](#), Special Education Para, effective July 30, 2025
 - iii. [Jim Wallace](#), Bus Driver effective August 5, 2025
 - iv. [Felicia Swope](#), Nutrition Dept Cook, effective August 11, 2025
 - v. [Wendy Petersen](#), Special Education Para, effective August 11, 2025
- e. Recommendation to Hire
 - i. [Anna Wieser](#), HS Building Secretary
 - ii. [Amy Sachs](#), HS Varsity Girls Soccer Coach
 - iii. [Jennifer Miller](#), Girls Swimming Volunteer Coach
 - iv. [Anna Pauley](#), NHS Sponsor
 - v. [Melissa Ward](#), Nutrition Department Cook

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- vi. [Katie Hedegaard-Moreno](#), Yearbook Sponsor
- vii. [25-26 Coaches for Winter Sports](#)
- f. [Gifts, Grants and Donations](#) from prior month
- g. Upcoming Fundraising Request(s), Not Applicable this month

Note: Any item may be removed from the consent agenda by a board member and considered separately.

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