

The Atlantic Community School District will prepare all learners to be creative, innovative and productive citizens by providing diverse opportunities to learn and apply relevant skills and knowledge in a positive, disciplined and challenging environment.

NOTICE OF SCHOOL BOARD MEETING

Location: 1201 E 14th Street, Atlantic, Iowa – High School Media Center

Date: May 14, 2025 **Time:** 6:30 p.m.

LIVE [YouTube Link](#)

1. **Call to Order**
2. **Roll Call**
3. **Approval of Agenda**
4. **Welcome Visitors and Public Comments**
5. **Special Presentation** Nutrition Director, Natalie Ritter
6. **Reports**
 - a. [Activities/Athletics](#)
 - b. [PK-3rd Grade Report](#)
 - c. [4th-5th Grade Report](#)
 - d. [6th-8th Grade Report](#)
 - e. [9th-12th Grade Report](#)
 - f. [Student Services](#)
 - g. Superintendent Report
 - h. Board Report
 - i. [Financial Report](#)
7. **Consent Items***
8. **Discussion Items**
 - a. School Board Recognition Month
9. **Action Items**
 - a. [25-26 School](#) year calendar
 - b. [School Based Interventionist](#) Contract with AEA for 25-26
 - c. [i-Jag](#) Memorandum of Understanding (MOU) for 25-26 year
 - d. Partnership for Progress, Additional student
 - e. Strive Academy Contract with DMACC
 - f. Board Policy Review: [Policy 605.01R](#)
 - g. [Fresh Air quote](#) in High School Gym - Additional quotes are coming
 - h. [Computer cases](#) [Affidavit of only vendor](#)
 - i. Sharing Agreements for [Boys and Girls Swimming](#) Programs
 - j. Estes Construction/I-CAT agreements [1](#) [2](#) [3](#) [4](#) [5](#)
 - k. [Curriculum purchases](#)
 - l. [Milk Bids](#) for 25-26 [Kemps](#) [Hiland](#) [A&E](#)
 - m. [Bread Bids](#) for 25-26 [Pan O Gold](#) [Rotella's Italian Bakery](#)
 - n. [25-26 Nutrition Meal Prices](#)
 - o. [Out of State Trip](#) for Speech & Debate
10. **Upcoming Dates**
 - a. Seniors' Last Day May 14

ATLANTIC CSD BOARD OF EDUCATION

Laura McLeant, President (Term Expires 2027)
 Josh McLarfen, Vice-President (Term Expires 2025)
 Gini Jordan (Term Expires 2027)
 Kristy Pellett (Term Expires 2025)
 Jodi Stowater-Goodrich (Term Expires 2027)

ADMINISTRATION

Dr. Beth Johnsen, Superintendent
 Lisa Jones, Director of Finance/Board Secretary
 Heather McKay, High School Principal
 Andrew Mitchell, Asst HS Principal/Activity Director
 Casey Pelzer, Middle School Principal
 James Northwick, Schuler Principal/ Curriculum Director
 Stacey Hornung, Washington Elementary Principal
 Stacey Schmidt, Director of Student Services

- b. Employee Recognition, May 14, 2:30 pm High School Commons
- c. Baccalaureate May 14
- d. Graduation/Commencement Date May 18
- e. Last Day of School, May 23
- f. Board Work Session, May 28, 6:30 pm; Achievement Center Conference Room

11. Board Meeting Evaluation

- a. [Question to the Board](#)

12. Adjournment

*Consent Items

- a. Meeting Minutes from prior month [04/09/2025](#) [04/23/2025](#)
- b. Current [Monthly bills](#) and [prepaid bills](#) since last board meeting
- c. Open Enrollment Applications
- d. Resignations
 - i. [Lily Renfro](#), Special education paraprofessional, effective May 23, 2025
 - ii. [Naela Block](#), Asst Middle School Volleyball for Fall 2025 season
 - iii. [Mary McBride](#), Special Education Teacher, effective end of current school year
 - iv. [Andy Mitchell](#), Robotics Club Sponsor
 - v. [Stacey Schmidt](#), Robotics Club Sponsor
 - vi. [Wade Johnson](#), Middle School Evening Custodian
 - vii. [Jeff Hetrick](#), Bus Driver
 - viii. [Holly Esbeck](#), Summer School Teacher
 - ix. [Elizabeth Herrick-Williams](#), Theatre Sponsor
 - x. [Logan Gerdes](#), High School Choir Director
 - xi. [Katie Chamberlain](#), Teacher Leader
- e. Transfers
 - i. Voluntary Transfer [Heath Kelley](#) for 25-26 School year
 - ii. Voluntary Transfer [Vanessa Perkins](#) for 25-26
 - iii. Voluntary Transfer [Taylor Vargason](#) for 25-26
- f. Recommendation to Hire
 - i. 6th Grade, English Language Arts Teacher [Cadee Burnison](#), 25-26 School year
 - ii. 9th Grade Baseball Coach: [Andy Mitchell](#), Summer 2025
 - iii. HS Varsity Volleyball Coach: [Alyssa Boltz](#), Fall 2025
 - iv. HS JV Volleyball Coach: [Lisa Sonntag](#), Fall 2025
 - v. 9th Grade Volleyball Coach: [Anna Pauley](#), Fall 2025
 - vi. 9th Grade Football Coach, [Brenden Casey](#), Fall 2025
 - vii. Middle School Football, [Harrison Hoegeh](#), Fall 2025
- g. [Gifts, Grants and Donations](#) from prior month
- h. Upcoming Fundraising Request(s)
 - i. [High School Band](#) - Spaghetti Supper, Feb 9, 2026

(Please note: Any item that appears on the consent agenda may be removed from the consent agenda by a board member. If an item is removed from the consent agenda, the item will be taken up later in the regular agenda. That item is then discussed and voted on separately, after the rest of the consent agenda has been approved, or may be moved to a following board meeting.)

ATLANTIC CSD BOARD OF EDUCATION

Laura McLeant, President (Term Expires 2027)
 Josh McLarfen, Vice-President (Term Expires 2025)
 Gini Jordan (Term Expires 2027)
 Kristy Pellett (Term Expires 2025)
 Jodi Stowater-Goodrich (Term Expires 2027)

ADMINISTRATION

Dr. Beth Johnsen, Superintendent
 Lisa Jones, Director of Finance/Board Secretary
 Heather McKay, High School Principal
 Andrew Mitchell, Asst HS Principal/Activity Director
 Casey Pelzer, Middle School Principal
 James Northwick, Schuler Principal/ Curriculum Director
 Stacey Hornung, Washington Elementary Principal
 Stacey Schmidt, Director of Student Services