

NOTICE OF SCHOOL BOARD MEETING

Location: 1201 E 14th Street, Atlantic, Iowa – High School Media Center

Date: February 12, 2025 **Time:** 6:30 p.m.

LIVE [YouTube Link](#)

REGULAR MEETING AGENDA

1. **Call to Order**
2. **Roll Call**
3. **Approval of Agenda**
4. **Welcome Visitors**
5. **Special Presentation:**
6. **Reports**
 - a. [Activities/Athletics](#)
 - b. [PK-3rd Grade Report](#)
 - c. [4th-5th Grade Report](#)
 - d. [6th-8th Grade Report](#)
 - e. [9th-12th Grade Report](#)
 - f. [Student Support Services](#)
 - g. Superintendent Report
 - h. Board Director Report
 - i. [Financial Reports](#)
7. **Consent Items***
8. **Discussion Items**
 - a. 2025-2026 Proposed District Calendar(s)
 - b. 4-8 Teaching Position Recommendation **ADDED 02/11**
 - c. Caseload Review Team Recommendations **ADDED 02/11**
 - d. SVPA Discussion updates
 - e. Review FY26 tax rate options and [due dates](#)
9. **Action Items**
 - a. Partnership in Progress Agreement
 - b. Board Policy Updates: [Policy 103 Long Range Planning](#) and [Policy 103.R1 Long Range Planning Regulation](#)
 - c. Set Public Hearing Date for 25-26 Calendar
 - d. Set [Public Hearing Date](#) #1 for FY26 Budget (must occur after March 20 but before April 1)
 - e. Set Public Hearing Date #2 for FY26 Budget (must occur after April 1 but before April 15)
 - f. Open Enrollment student with 90-day wait period eligibility
10. **Upcoming Dates**
 - a. Board Work Session February 26, 2025
 - b. Regular Board meeting, March 12, 2025
11. **Board Meeting Evaluation**
 - a. Closing Question:

ATLANTIC CSD BOARD OF EDUCATION

Laura McLean, President (Term Expires 2027)
Josh McLaren, Vice-President (Term Expires 2025)
Gini Jordan (Term Expires 2027)
Kristy Pellett (Term Expires 2025)
Jodi Stowater-Goodrich (Term Expires 2027)

ADMINISTRATION

Dr. Beth Johnsen, Superintendent
Lisa Jones, Director of Finance/Board Secretary
Heather McKay, High School Principal
Andrew Mitchell, Asst HS Principal/Activity Director
Casey Pelzer, Middle School Principal
James Northwick, Schuler Principal/ Curriculum Director
Stacey Hornung, Washington Elementary Principal
Stacey Schmidt, Director of Student Services

12. Adjournment

(Please note: Any item that appears on the consent agenda may be removed from the consent agenda by a board member. If an item is removed from the consent agenda, the item will be taken up later in the regular agenda. That item is then discussed and voted on separately, after the rest of the consent agenda has been approved, or may be moved to a following board meeting.)

*Consent Items

- a. Meeting Minutes from [01/08/25](#) and [01/22/25](#)
- b. Invoices to approve for [February Bills](#) and [Prepaid Bills](#)
- c. Open Enrollment Applications
- d. Special Education Contracts
- e. Resignations
 - i. [Aubrey Schuler](#), Para resignation, effective January 30, 2025
 - ii. [Casandra Van Ert](#), Para resignation, effective February 7, 2025
 - iii. [Mandy Parks](#), Middle School Secretary, effective February 7, 2025
 - iv. [Chelsea McCunn](#), Elementary teacher resignation, effective end of current school year
 - v. [Nicole Holst](#), Elementary teacher resignation, effective end of current school year
 - vi. [Mikayla Stockhaus](#), Supplemental position, High School Musical Director, effective end of current school year
 - vii. [Mikayla Stockhaus](#), Vocal teacher resignation, effective end of current school year **ADDED 02/10**
- f. Terminations
 - i. Custodian, effective January 24, 2025
 - ii. Cook, effective February 3, 2025
- g. Recommendation to Hire
 - i. [Bryan Guy](#)-Notice of Transfer: from high school evening custodian to elementary daytime custodian
 - ii. [Caine Page](#) from substitute bus driver to transportation assistant
 - iii. [Ligia Cohrs](#), substitute bus paraprofessional **ADDED 02/10**
 - iv. [Chris Melanson](#), high school evening custodian **ADDED 02/10**
 - v. [Ella Bryant](#), Washington Elementary and Achievement Center custodian **ADDED 02/10**
 - vi. [Crystal Sunderman](#), Substitute custodian **ADDED 02/10**
 - vii. [Brooke Newell](#), HS Girls Golf Coach **ADDED 02/11**
 - viii. [Ben Anderson](#), HS Boys Asst Soccer Coach **ADDED 02/11**
 - ix. [Bodie Johnson](#), HS JV Baseball coach **ADDED 02/11**
 - x. [Nathan Block](#), HS Varsity Baseball Co-Head Coach **ADDED 02/11**
 - xi. [Gaylord Schelling](#), HS Varsity Baseball Co-Head Coach **ADDED 02/11**
 - xii. [Molly O'Hara](#), HS JV Softball Coach **ADDED 02/11**
 - xiii. [Derek Handel](#), HS 9th Grade Softball Coach **ADDED 02/11**
 - xiv. [Ashley Mosier](#), HS Asst Boys Track Coach **ADDED 02/11**
- h. [Gifts, Grants and Donations](#) from prior month
- i. Upcoming Fundraising Request(s)
 - i. [Student Council Fundraiser](#), February 28, 2025 "Kids Night Out" for Student Council activities and Kindness Week
 - ii. [FCCLA Bake Sale](#) Fundraiser, March 20 - April 18 to purchase graduation cords for FCCLA students

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